



**Public Health**  
Prevent. Promote. Protect.

City-County Health District

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## **BOARD MEETING AGENDA**

Wednesday, March 25<sup>th</sup>, 2026  
CCHD Conf. Rm. 7:30 am

### **Monthly Meeting**

CALL TO ORDER

APPROVAL OF AGENDA

SECRETARY'S MINUTES

DIRECTOR'S REPORT- RHT Grant,

FINANCIAL REPORT

### OLD BUSINESS

1. Staffing update
2. Home health update
3. Maintenance hire
4. Waiting room remodel
5. Measles
6. MOU between County for trailer
7. Environmental health
  - a. Matters with the States Attorney
8. New hire- Introduce Heather Owens

### NEW BUSINESS

1. Environmental health
  - a. Gaulker Family Wellness Center
  - b. Other
2. Attorney contract
3. Bank account

**Next meeting:** April 22nd, 2026 | 7:30 am CCHD conference room

For a remote connection, please utilize the below teams connection.

**Microsoft Teams meeting**

**Join:** <https://teams.microsoft.com/meet/27584045256620?p=pAKf3alno0O8vm3acM>

Meeting ID: 275 840 452 566 20

Passcode: HK37ba7E