



**Public Health**  
Prevent. Promote. Protect.

City-County Health District

415 2nd Avenue NE, Ste. 101  
Valley City, ND 58072-3060  
(701) 845-8518 • Fax (701) 845-8542  
www.citycountyhealth.org

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## BOARD MEETING AGENDA

Wednesday, February 18<sup>th</sup>, 2026  
CCHD Conf. Rm. 7:30 am

### Monthly Meeting

CALL TO ORDER  
APPROVAL OF AGENDA  
SECRETARY'S MINUTES  
DIRECTOR'S REPORT  
FINANCIAL REPORT

### OLD BUSINESS

1. **New Hire**

### NEW BUSINESS

1. **Environmental Health**
  - a. Measles update
2. **Building/Grounds**
  - a. Maintenance contract
  - b. Waiting room remodel- update
  - c. Cleaning- update
3. **Assets**
  - a. 2021 Haulmark Trailer
4. **Home Health update**
5. **Staffing update**

**Next meeting:** March, 2026 | 7:30 am CCHD conference room

**For a remote connection, please utilize the below teams connection.**

Join: <https://teams.microsoft.com/meet/26520304045051?p=DbIT3dgb34Hk6rKc17>

Meeting ID: 265 203 040 450 51

Passcode: vd3TS655